

## YOU CAN'T LEAVE HOME WITHOUT IT (pt. 2)

### GAL. 3:1-14

#### SERIES: GOD'S GLORIOUS GRACE – A STUDY IN GALATIANS

<sup>25</sup> Therefore He is able also to save to the uttermost (completely, perfectly, finally, and for all time and eternity) those who come to God through Him, since He is always living to make petition to God *and* intercede with Him *and* intervene for them. **Hebrews 7:25 (AMP)**

- Paul uses 6 different arguments in Galatians 3 & 4 to prove God saves sinners through faith in Christ and not by works of the Law.
- Justification is the act of God whereby He declares the believing sinner righteous in Jesus Christ.

### 1. THE PERSONAL ARGUMENT (GAL. 3:1-5)

<sup>4</sup> Have you suffered so much for nothing--if it really was for nothing?  
**Galatians 3:4 (NIV)**

<sup>1</sup> O foolish Galatians! Who has bewitched you that you should not obey the truth, before whose eyes Jesus Christ was clearly portrayed among you as crucified?  
**Galatians 3:1 (NKJV)**

#### A. They saw the Son of God.

<sup>1</sup> before whose eyes Jesus Christ was clearly portrayed among you as crucified?  
**Galatians 3:1b (NKJV)**

#### B. They received the Holy Spirit.

<sup>2</sup> This only I want to learn from you: Did you receive the Spirit by the works of the law, or by the hearing of faith? <sup>3</sup> Are you so foolish? Having begun in the Spirit, are you now being made perfect by the flesh? <sup>4</sup> Have you suffered so many things in vain--if indeed *it was* in vain? **Galatians 3:2-4 (NKJV)**

<sup>9</sup> You, however, are controlled not by the sinful nature but by the Spirit, if the Spirit of God lives in you. And if anyone does not have the Spirit of Christ, he does not belong to Christ. **Romans 8:9 (NIV)**

<sup>13</sup> And you also were included in Christ when you heard the word of truth, the gospel of your salvation. Having believed, you were marked in him with a seal, the promised Holy Spirit, <sup>14</sup> who is a deposit guaranteeing our inheritance until the redemption of those who are God's possession--to the praise of his glory. **Ephesians 1:13-14 (NIV)**

#### C. They experienced miracles from God the Father.

<sup>5</sup> Therefore He who supplies the Spirit to you and works miracles among you, *does He do it* by the works of the law, or by the hearing of faith?-- **Galatians 3:5 (NKJV)**

### 2. THE SCRIPTURAL ARGUMENT (GAL. 3:6-14)

A. Abraham was \_\_\_\_\_ by \_\_\_\_\_.

<sup>6</sup> Consider Abraham: "He believed God, and it was credited to him as righteousness."

<sup>7</sup> Understand, then, that those who believe are children of Abraham. **Galatians 3:6-7 (NIV)**

<sup>6</sup> Abram believed the LORD, and he credited it to him as righteousness. **Genesis 15:6 (NIV)**

B. This salvation is for the \_\_\_\_\_.

<sup>8</sup> The Scripture foresaw that God would justify the Gentiles by faith, and announced the gospel in advance to Abraham: "All nations will be blessed through you." <sup>9</sup> So those who have faith are blessed along with Abraham, the man of faith. **Galatians 3:8-9 (NIV)**

<sup>3</sup> I will bless those who bless you, and whoever curses you I will curse; and all peoples on earth will be blessed through you." **Genesis 12:3 (NIV)**

C. This salvation is by \_\_\_\_\_, not \_\_\_\_\_.

<sup>10</sup> All who rely on observing the law are under a curse, for it is written: "Cursed is everyone who does not continue to do everything written in the Book of the Law." <sup>11</sup> Clearly no one is justified before God by the law, because, "The righteous will live by faith." <sup>12</sup> The law is not based on faith; on the contrary, "The man who does these things will live by them."  
**Galatians 3:10-12 (NIV)**

<sup>4</sup> ... but the righteous will live by his faith-- **Habakkuk 2:4b (NIV)**

D. This salvation comes through \_\_\_\_\_.

<sup>13</sup> Christ redeemed us from the curse of the law by becoming a curse for us, for it is written: "Cursed is everyone who is hung on a tree." <sup>14</sup> He redeemed us in order that the blessing given to Abraham might come to the Gentiles through Christ Jesus, so that by faith we might receive the promise of the Spirit. **Galatians 3:13-14 (NIV)**

- Redeemed: in Greek means to purchase a slave for the purpose of making them free.
- ✓ **Legalism:** appeals to the flesh and to the senses and it enjoys comparing oneself to others. It loves religion and the works that go along with it.